

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Application of South Carolina Electric & Gas  
Company for Approval to Continue Demand Side  
Management Programss and Included Rate Rider,  
and for Approval of Revised Portfolio of Energy  
Efficiency Programs

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

## DOCKET

NUMBER: 2013 - 208 - E

(Please type or print)

Submitted by: Stephanie U. RobertsSC Bar Number: 80073Address: 110 Oakwood Drive, Suite 500Telephone: 336.725.4710Winston-Salem, NC 27103Fax: 336.725.4476

Other: \_\_\_\_\_

Email: sroberts@spilmanlaw.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**DOCKETING INFORMATION** (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: \_\_\_\_\_**INDUSTRY (Check one)****NATURE OF ACTION (Check all that apply)**

- |  |  |  |   |
|--|--|--|---|
| <input checked="" type="checkbox"/> Electric         | <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                          |
| <input type="checkbox"/> Electric/Gas                | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certificatio         |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer                    | <input checked="" type="checkbox"/> Motion                 | <input type="checkbox"/> Request for Investigator         |
| <input type="checkbox"/> Electric/Water              | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement                 |
| <input type="checkbox"/> Electric/Water/Telecom.     | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment                 |
| <input type="checkbox"/> Electric/Water/Sewer        | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter               |
| <input type="checkbox"/> Gas                         | <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                         |
| <input type="checkbox"/> Railroad                    | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery            |
| <input type="checkbox"/> Sewer                       | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition               |
| <input type="checkbox"/> Telecommunications          | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation                      |
| <input type="checkbox"/> Transportation              | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                         |
| <input type="checkbox"/> Water                       | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                           |
| <input type="checkbox"/> Water/Sewer                 | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input checked="" type="checkbox"/> Other: Letter and COS |
| <input type="checkbox"/> Administrative Matter       | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           | Pro Hac Vice  |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |   |
|  | <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |   |



# SPILMAN THOMAS & BATTLE, PLLC

ATTORNEYS AT LAW

Stephanie U. Roberts  
Direct Dial (336) 631-1062  
sroberts@spilmanlaw.com  
\*Licensed in NC, SC and FL

October 1, 2013

**Via SCPSC E-FILING DMS**

The Honorable Jocelyn G. Boyd  
Chief Clerk/Administrator  
Public Service Commission of South Carolina  
101 Executive Center Drive  
Columbia, SC 29210

**Re: Application of South Carolina Electric & Gas Company for Approval to Continue Demand Side Management Programs and Included Rate Rider, and for Approval of Revised Portfolio of Energy Efficiency Programs  
Docket No. 2013-208-E**

**Motion Pro Hac Vice and Verified Application**

Dear Ms. Boyd:

Please find attached for electronic filing with the South Carolina Public Utility Commission ("Commission") a copy of the SCPSC Docket Coversheet and *Motion Pro Hac Vice and Verified Application of Derrick Price Williamson* on behalf of Wal-Mart Stores East, LP, and Sam's East, Inc. (collectively, "Walmart"), in the above-referenced matter. By copy of this letter, I am serving all parties of record via Electronic Mail and First Class Mail.

Please contact us if you have any questions concerning this filing.

Sincerely,

SPILMAN THOMAS & BATTLE, PLLC

By

Stephanie U. Roberts  
(SC Bar No. 80073)

Derrick Price Williamson  
Spilman Thomas & Battle, PLLC  
1100 Bent Creek Boulevard, Suite 101  
Mechanicsburg, PA 17050  
[dwilliamson@spilmanlaw.com](mailto:dwilliamson@spilmanlaw.com)

Counsel to Wal-Mart Stores East, LP, and Sam's East, Inc.

SUR/lhi  
Attachments  
c: Certificate of Service

STATE OF SOUTH CAROLINA  
BEFORE THE PUBLIC SERVICE COMMISSION  
DOCKET NO. 2013-208-E

In the Matter of:	)	
	)	
South Carolina Electric & Gas Company -	)	<b>MOTION FOR ADMISSION</b>
Approval to Continue Demand Side Management	)	<b>PRO HAC VICE</b>
Programs and Included Rate Rider, and for	)	
Approval of Revised Portfolio of Energy	)	
Efficiency Programs	)	

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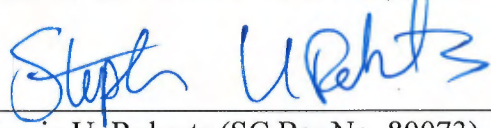
Wal-Mart Stores East, LP, and Sam's East, Inc. (collectively, "Walmart"), hereby move the South Carolina Public Service Commission ("Commission") to permit Derrick Price Williamson to practice *Pro Hac Vice* before the Commission in the above-captioned proceeding.

Pursuant to Rule 404 (SCACR), Mr. Williamson and counsel of record, Stephanie U. Roberts, are simultaneously filing a copy of the Verified Application for Admission *Pro Hac Vice* with the South Carolina Supreme Court, along with the requisite fee. The original of the Verified Application is attached hereto.

WHEREFORE, as the provisions of Rule 404 (SCACR) have been met, Walmart respectfully requests that this motion be granted.

Respectfully submitted,

SPILMAN THOMAS & BATTLE, PLLC

By 

Stephanie U. Roberts (SC Bar No. 80073)  
Spilman Thomas & Battle, PLLC  
110 Oakwood Drive, Suite 500  
Winston-Salem, NC 27103  
Phone: (336) 631-1062  
Fax: (336) 725-4476  
Email: sroberts@spilmanlaw.com

Derrick Price Williamson  
Spilman Thomas & Battle, PLLC  
1100 Bent Creek Boulevard, Suite 101  
Mechanicsburg, PA 17050  
Phone: (717) 795-2741  
Fax: (717) 795-2743  
Email: [dwilliamson@spilmanlaw.com](mailto:dwilliamson@spilmanlaw.com)

Counsel to Wal-Mart Stores East, LP, and Sam's East,  
Inc.

Dated: October 1, 2013

STATE OF SOUTH CAROLINA  
BEFORE THE PUBLIC SERVICE COMMISSION  
DOCKET NO. 2013-208-E

In the Matter of:	)	
	)	
South Carolina Electric & Gas Company -	)	<b>VERIFIED APPLICATION FOR</b>
Approval to Continue Demand Side Management	)	<b>ADMISSION <i>PRO HAC VICE</i></b>
Programs and Included Rate Rider, and for	)	<b>DERRICK PRICE WILLIAMSON</b>
Approval of Revised Portfolio of Energy	)	
Efficiency Programs	)	

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COMES NOW Derrick Price Williamson, Applicant herein, and respectfully represents the following:

- 1) Applicant's residential address is:  
31 Skyline Drive  
Mechanicsburg, PA 17050
- 2) Applicant's office address is:  
  
Spilman Thomas & Battle, PLLC  
1100 Bent Creek Boulevard, Suite 101  
Mechanicsburg, PA 17050
- 3) Applicant has been retained as a member of the above-named law firm retained by Wal-Mart Stores East, LP, and Sam's East, Inc. (collectively "Walmart"), to provide legal representation in connection with the above matter, now pending before the above-named court of the State of South Carolina.
- 4) Since November of 1993, April of 1997, and February of 2002, respectively, Mr. Williamson has been, and presently is, a member in good standing of the bar of the highest state and federal courts of Pennsylvania (Bar no. 69274), where Mr. Williamson regularly practices, the U.S. Court of Appeals for the District of Columbia Circuit (Bar no. 44837), and the U.S. Middle District Court of Pennsylvania (Certificates of Good Standing are enclosed herewith).
- 5) Applicant has been admitted to practice before the following courts:

Court:	Date Admitted:
Supreme Court of Pennsylvania	1993

United States Court of Appeals, District of Columbia Circuit

1997

United States District Court, Middle District of Pennsylvania

2002

Applicant is presently a member in good standing to the bars of the courts listed above with no exceptions.

6) Applicant is not subject to any suspension of disbarment proceedings, and has not been formally notified of any complaints pending before a disciplinary agency, with no exceptions.

Applicant affirms the above statement to be true and correct.

7) Applicant never has had an application for admission *pro hac vice* in this or any other jurisdiction denied or any *pro hac vice* admission revoked, with no exceptions.

8) Applicant never has had any certificate or privilege to appear and practice before any administrative body suspended or revoked, with no exceptions.

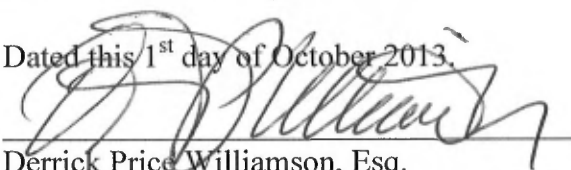
9) Local counsel of record associated with Applicant in this case is:

Stephanie U. Roberts (SC Bar No. 80073)  
Spilman Thomas & Battle, PLLC  
110 Oakwood Drive, Suite 500  
Winston-Salem, NC 27103  
Phone: (336) 631-1062  
Fax: (336) 725-4476  
Email: sroberts@spilmanlaw.com

10) Applicant agrees to comply with the applicable statutes, laws and rules of the State of South Carolina, and will familiarize himself with and comply with the South Carolina Rules of Professional Conduct. Applicants consents to the jurisdiction of the South Carolina courts and Commission on Lawyer Conduct.

11) Applicant respectfully requests to be admitted to practice before the Public Service Commission in this case only.

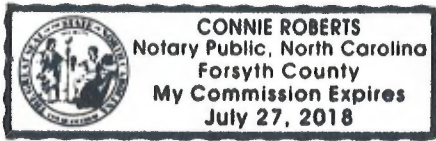
Dated this 1<sup>st</sup> day of October 2013.

  
Derrick Price Williamson, Esq.  
SPILMAN THOMAS & BATTLE, PLLC  
Counsel to Wal-Mart Stores East, LP, and Sam's East, Inc.

## VERIFICATION

COMMONWEALTH OF PENNSYLVANIA )  
COUNTY OF CUMBERLAND )  
)  
)

I, Derrick Price Williamson, do hereby swear or affirm under the penalty of perjury that I am the Applicant in the above-captioned matter; that I have read the foregoing application and know the contents thereof; and that the contents are true of my own knowledge, except as to those matters stated on information and belief and that as to those matters I believe them to be true.



  
APPLICANT/AFFIANT

Subscribed and sworn before me this 1st day of October, 2013.

  
Notary Public

## LOCAL COUNSEL CONSENT

I hereby consent, as local counsel of record, to the association of Applicant in this cause pursuant to Rules Governing Admission *Pro Hac Vice* to the South Carolina Bar.

DATED this 1<sup>st</sup> day of October, 2013.

  
Stephanie U. Roberts (SC Bar No. 80073)  
Spilman Thomas & Battle, PLLC  
110 Oakwood Drive, Suite 500  
Winston-Salem, NC 27103  
Phone: (336) 631-1062  
Fax: (336) 725-4476  
Email: sroberts@spilmanlaw.com





Supreme Court of Pennsylvania

CERTIFICATE OF GOOD STANDING

*Derrick Price Williamson, Esq.*

DATE OF ADMISSION

*November 30, 1993*

The above named attorney was duly admitted to the bar of the Commonwealth of Pennsylvania, and is now a qualified member in good standing.



Witness my hand and official seal

Dated: September 23, 2013

A handwritten signature in cursive script, reading "Elizabeth E. Zisk".

Elizabeth E. Zisk  
Chief Clerk



United States Court of Appeals  
FOR THE DISTRICT OF COLUMBIA CIRCUIT

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Certificate of Good Standing

I, Mark J. Langer, Clerk of the United States Court of Appeals for the District of Columbia Circuit, certify that **DERRICK P. WILLIAMSON** was on the 30th day of April, 1997, duly admitted and qualified as an attorney and counselor of the Court of Appeals, and is now a member of the bar of the Court of Appeals in good standing.

In Testimony Whereof, I have hereunto  
subscribed my name and affixed the seal  
of the Court, at the City of Washington,  
this 24 day of September, 2013.

**FOR THE COURT:**  
Mark J. Langer, Clerk

BY:

  
Mark L. Powstanski  
Deputy Clerk/CO

UNITED STATES DISTRICT COURT

MIDDLE

DISTRICT OF

PENNSYLVANIA

**CERTIFICATE OF  
GOOD STANDING**

I, Gary L. Hollinger, *Clerk of this Court,*

*certify that* Derrick P. Williamson, *Bar #* 69274,

*was duly admitted to practice in this Court on*

2/11/2002, *and is in good standing*  
*DATE*

*as a member of the Bar of this Court.*

*Dated at* Harrisburg, PA *on* 9/23/2013.  
*LOCATION DATE*


GARY L. HOLLINGER, ACTING CLERK

*CLERK*

  
*DEPUTY CLERK*

### **CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of this application upon the South Carolina Supreme Court by mail addressed to: South Carolina Supreme Court Office of Bar Admissions, P.O. Box 11330, Columbia, SC 29211, accompanied by a payment of the \$250 filing fee payable to the South Carolina Supreme Court on this 1<sup>st</sup> day of October 2013.



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DERRICK PRICE WILLIAMSON

STATE OF SOUTH CAROLINA  
BEFORE THE PUBLIC SERVICE COMMISSION  
DOCKET NO. 2013-208-E

In the Matter of:	)	
	)	
South Carolina Electric & Gas Company -	)	
Approval to Continue Demand Side Management	)	<b>CERTIFICATE OF SERVICE</b>
Programs and Included Rate Rider, and for	)	
Approval of Revised Portfolio of Energy	)	
Efficiency Programs	)	

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I hereby certify that I have this day served a copy of the foregoing Motion for Admission *Pro Hac Vice* and Verified Application for Admission *Pro Hac Vice* of Derrick Price Williamson upon the following parties to this proceeding via Electronic Mail and First Class Mail:

J. Blanding Holman, IV, Esq.  
Southern Environmental Law Center  
43 Broad St., Suite 300  
Charleston, SC 29401  
[bholman@selcsc.org](mailto:bholman@selcsc.org)  
*Counsel for South Carolina Coastal  
Conservation League and Southern  
Alliance for Clean Energy*

Shannon Bowyer Hudson, Esq.  
Jeffrey Nelson, Esq.  
Office of Regulatory Staff  
1401 Main Street, Suite 900  
Columbia, SC 29201  
[shudson@regstaff.sc.gov](mailto:shudson@regstaff.sc.gov)  
[jnelson@regstaff.sc.gov](mailto:jnelson@regstaff.sc.gov)  
*Counsel for Office of Regulatory Staff*

K. Chad Burgess, Esq.  
Matthew W. Gissendanner, Esq.  
SCANA Corp.  
220 Operation Way MC C222  
Cayce, SC 29033  
[chad.burgess@scana.com](mailto:chad.burgess@scana.com)  
[matthew.gissendanner@scana.com](mailto:matthew.gissendanner@scana.com)

And  
Mitchel Willoughby, Esq.  
Willoughby & Hoefer, P.A.  
P.O. Box 8416  
Columbia, SC 29202  
[mwilloughby@willoughbyhoefer.com](mailto:mwilloughby@willoughbyhoefer.com)  
*Counsel for South Carolina Electric  
& Gas Company*

Respectfully submitted,

SPILMAN THOMAS & BATTLE, PLLC

By 

Stephanie U. Roberts (SC Bar No. 80073)

Spilman Thomas & Battle, PLLC

110 Oakwood Drive, Suite 500

Winston-Salem, NC 27103

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Counsel to Wal-Mart Stores East, LP, and Sam's East, Inc.

Dated: October 1, 2013